

## LANDMARKS OF AMERICAN CULTURE & HISTORY WORKSHOPS FOR SCHOOL TEACHERS

### MANIFEST DESTINY RECONSIDERED: THE UTAH EXPERIENCE

#### SCHEDULE & BIBLIOGRAPHY (FINAL)

The following provides a daily overview of the topics that this workshop will address, the general timeline of activities, visiting faculty participation, landmark visits, and required readings. Each day's required readings should be completed in advance. We will engage with most primary sources during the work sessions.



**REGISTRATION, OPENING LECTURE, and DISCUSSION**  
**SUNDAY, JUNE 16 or JULY 7, 2019**

**05:30-06:00 PM**

@Commander's House, Fort Douglas

#### **Registration and reception**

Register, pick up materials, and meet project co-directors, peer teacher, Tanner Humanities Center staff, and fellow NEH Summer Scholars. Dinner will be served courtesy of the University of Utah's Department of History.

**06:00-08:00 PM**

**Welcome and introduction**

by co-directors Bob Goldberg and Paul Reeve

**Lecture**

“The Meaning and Myths of Manifest Destiny” by Paul Reeve

**Questions and Discussion**

“American Religious History: Mormonism 101” with Paul Reeve

**REQUIRED READINGS**

Hietala, Thomas R. “[The Myths of Manifest Destiny](#).” In *Manifest Design: American Exceptionalism and Empire*, 255-272. New York: Cornell University Press, 2002.

Unruh, John D., Jr. “[The Mormon Halfway House](#).” In *The Plains Across: the Overland Emigrants and the Trans-Mississippi West, 1840-60*, 302-337. Urbana: University of Illinois Press, 1979.

Woodworth, Stephen E. “The Oregon Trail” and “The Allure and Danger of California.” In [Manifest Destinies: America’s Westward Expansion and the Road to the Civil War](#), 57-90. New York: Knopf, 2010.



**COMING TO ZION:  
EXODUS, MIGRATION, AND SETTLEMENT**

**MONDAY, JUNE 17 or JULY 8, 2019**

**08:30-10:00 AM**

@Tanner Humanities Center

## **Faculty introductions and overview of day's activities**

### **Lecture and discussion**

"Exodus and the Four Stages of Utah Migration" and "Settlement Patterns in the Utah Territory" by Paul Reeve

### **10:00-11:00 AM**

@Tanner Humanities Center

### **Primary source exercise**

John L. O'Sullivan's "Annexation" essay and John Gast's 1872 painting *American Progress* by Quinn Rollins

### **Pedagogical activity**

Discussion of lesson project and reflective essay by Quinn Rollins

### **Travel**

Emigration Canyon National Historic Landmark (15 minutes).

### **11:15-03:15 PM**

@Emigration Canyon and This Is The Place Heritage Park

### **Landmark tour**

Lunch on site, guided tour by onsite historical staff, and additional time for self-guided tour. Return to Tanner Humanities Center (15 minutes).

### **03:30-5:00 PM**

@Tanner Humanities Center

### **Pedagogical activity**

Utah settlement villages and Google Maps, an interactive exercise. Participants also will create a short sketch about settlements in their areas (living timeline) or determine supplies for various pioneer treks ("pack your wagon") with Quinn Rollins.

## **REQUIRED READINGS**

Hartley, Bill. "[Brigham Young's Overland Trails Revolution](#)." *Journal of Mormon History* 28, no. 1 (Spring 2002): 1-30.

Kupperman, Karen Ordahl. "[The Starving Time at Jamestown](#)." In *True Stories from the American Past (Volume I: To 1865)*, third edition, edited by Altina L. Waller and William Graebner, 19-40. New York: McGraw Hill, 2003.

Riley, Glenda. "[A Comparative View of Mormon and Gentile Women on the Westward Trail.](#)" *Journal of Mormon History* 24 (Spring 1998): 28-54.

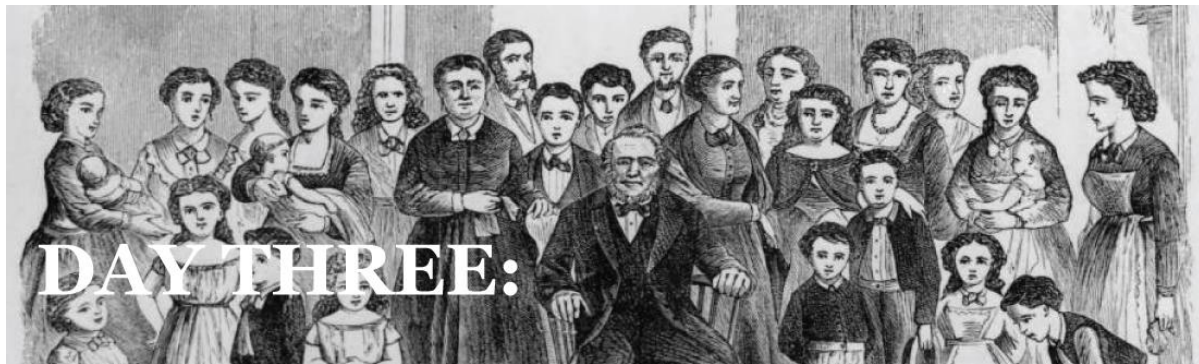
## PRIMARY SOURCES

O'Sullivan, John. "Annexation." *United States Magazine and Democratic Review* 17, no.1 (July-August 1845): 5-10.

[Mormon Pioneer Overland Travel Database](#)

[Trails of Hope: Overland Diaries and Letters, 1846–1869](#)

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## GENDER IN THE TERRITORY: PIONEERS, POLYGAMY, AND SUFFRAGE

TUESDAY, JUNE 18 or JULY 9, 2019

**08:30-8:45 AM**

@Tanner Humanities Center

**Faculty introductions and overview of day's activities**

**Travel to Salt Lake City's Temple Square (15 minutes)**

**9:00-12:00 PM**

@Salt Lake City's Temple Square

### **Landmark tour**

Small group architectural tours of the Beehive House, Lion House, and the Salt Lake Temple grounds and Tabernacle with Emily Utt and onsite historical staff.

**12:00-1:15PM**

@Lion House

**Lunch and travel to LDS Church History Library**

**1:30-3:30 PM**

@LDS Church History Library

**Lecture and discussion**

“Victorian America, Gender Norms, and the Utah Territory” by Andrea Radke-Moss

**03:30-5:30 PM**

**Pedagogical activity**

“Using Architecture to Teach History” by Quinn Rollins and “Using Primary Sources in the Classroom” by Keith Erekson

*At the end of the work session, participants have the option of riding a shuttle back to campus or making their own way back to campus or to the University Guest House if they prefer to spend the evening exploring downtown Salt Lake City.*

**REQUIRED READINGS**

Better Days 2020 Educational Curriculum ([www.utahwomenshistory.org](http://www.utahwomenshistory.org)). In the upper left corner, click on EXPLORE THE HISTORY. Read all KEY PLAYERS.

Daynes, Kathryn M. “Nineteenth Century Marriage Law in Utah,” “The Nature of Mormon Marriages,” and “Women Who Became Plural Wives.” In [\*More Wives Than One: Transformation of the Mormon Marriage System, 1840-1910\*](#), 55-66, 67-90 and 116-127. Urbana: University of Illinois Press, 2001.

Radke-Moss, Andrea G. “[Polygamy and Woman’s Rights: Nineteenth-Century Mormon Female Activism](#).” In *The Persistence of Polygamy: From Joseph Smith’s Martyrdom to the First Manifesto, 1844-1890*, edited by Newell K. Bringhurst and Craig Foster, 263-297. Independence, MO: John Whitmer Books, 2013.

Ulrich, Laurel Thatcher. “[Runaway Wives, 1830-1860](#).” *Journal of Mormon History* 42, no. 2 (April 2016): 1-26 and “[Introduction: An Indignation Meeting](#)” In *A House Full of Females: Mormon Diaries, 1835-1870*, xi-xxv. New York: Alfred A. Knopf, 2017.

## PRIMARY SOURCES

Walker, Ronald W. and Doris R. Dant, eds. [\*Nearly Everything Imaginable: The Everyday Life of Utah's Mormon Pioneers\*](#). Provo: BYU Studies / Brigham Young University Press, 1999. NOTE: This material does NOT need to be read in advance.

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## THE WAR OVER CHURCH, STATE, AND THEOCRACY

WEDNESDAY, JUNE 19 or JULY 10, 2019

**08:30 AM-12:00 PM**

@Tanner Humanities Center

**Faculty introductions and overview of day's activities**

**Lecture and discussion**

"The Utah War in Context and the Mountain Meadows Massacre" by Matt Grow & Paul Reeve

**Primary source exercises**

Utah War documents and public perception by Paul Reeve

*At Sword's Point: A Documentary History of the Utah War to 1858* by Matt Grow

**12:00-01:00 PM**

@University of Utah campus

**Lunch on your own.** Meet at Fort Douglas Military Museum at 1:15 p.m. or meet in the front lobby of the Carolyn Tanner Irish Humanities Building at 1:00 p.m. to ride a shuttle to the Fort Douglas Military Museum

**01:15-02:45 PM**

@ Fort Douglas Military Museum and Cemetery

**Landmark tour**

Fort Douglas Military Museum and Cemetery with onsite historical staff

**03:00-5:30 PM**

@Tanner Humanities Center

### **Primary source exercises**

Interpreting the Mountain Meadows Massacre and the Bear River Massacre through primary source analysis by Jeff Nokes

Song lyrics, music, political cartoons, and additional student engagement strategies by Quinn Rollins

### **REQUIRED READINGS**

Grow, Matthew J. "The Utah War, Act I" and "The Utah War, Act II." In [\*Liberty to the Downtrodden\*](#): Thomas L. Kane, *Romantic Reformer*, 149-206. New Haven: Yale University Press, 2009.

Nokes, J. D. "[Using Historians' Heuristics for Working with Primary Sources](#)." In *Building Students' Historical Literacies: Learning to Read and Reason with Historical Texts and Evidence*, 65-81. New York: Routledge, 2013.

Turley, Richard E. Jr. "[Mountain Meadows Massacre](#)." In *Mormonism: A Historical Encyclopedia*, edited by W. Paul Reeve and Ardis E. Parshall, 95-100. Santa Barbara, CA: ABC-CLIO, 2010.

Walker, Ronald W. "[Buchanan, Popular Sovereignty, and the Mormons: The Election of 1856](#)." *Utah Historical Quarterly* 81, no. 2 (Spring 2013): 108-132.

### **PRIMARY SOURCES**

#### **Utah War**

MacKinnon, William P. *At Sword's Point: A Documentary History of the Utah War to 1858*. Norman, OK: Arthur H. Clark Company, 2007. Our primary source exercises will focus on pages 481-484 in PART 1 and pages 330-335 in PART 2.

Download: [PART 1](#)

Download: [PART 2](#)

Selected songs and political cartoons.

#### **Mountain Meadows Massacre (to be distributed during the work session)**

Bagley, Will. *Blood of the Prophets: Brigham Young and the Massacre at Mountain Meadows*. Norman: University of Oklahoma Press, 2002.

Carleton, James Henry. "Special Report of the Mountain Meadow Massacre by J. H. Carleton, Brevet Major; United States Army, Captain, First Dragoons. No. 605." Utah Territory, May 25, 1859. US Government Printing Office, 1902.  
<https://www.famous-trials.com/mountainmeadows/927-specialreport>

Huntington, Dimick Baker. "Journal, 1857-1859." Church of Jesus Christ of Latter-day Saints' Church History Library.  
<https://www.mtn-meadows-assoc.com/DepoJournals/Dimick/Dimick-2.htm>

"The Late Horrible Massacre." *Los Angeles Star*. 10 October 1857.

Lee, John D. *Mormonism Unveiled: The Life and Confession of the late Mormon Bishop*, edited by W. W. Bishop. St. Louis: Bryan, Brand, 1877.

Morris, Elias. "Statement given to Assistant Church Historian Andrew Jensen." Cedar City, UT, February 2, 1892. Collected Material concerning the Mountain Meadows Massacre, Church of Jesus Christ of Latter Day Saints' Church History Library.

"The Mountain Meadows Massacre: An Episode on the Road to Zion." *American Weekly*. 1 September 1940.

Turley, Richard E., Walker, Ronald W. & Leonard, Glen E. *Massacre at Mountain Meadows*. Oxford University Press, 2002.

Smith, George. "Report of a Visit to the Southern Country." Sermon Delivered in the Bowery, Salt Lake City, September 13, 1857.  
<https://www.josephsmithfoundation.org/journalofdiscourses/reporters/g-d-watt/report-of-a-visit-to-the-southern-country/>

Young, Brigham. Letter to Issac C. Haight, Cedar City, UT, September 10, 1857. Letterpress Copybook 3:827, Brigham Young, Office Files, Church of Jesus Christ of Latter-day Saints' Church History Library.



## **Bear River Massacre (to be distributed during the work session)**

Beach, William L. "Excerpts from the record of Sergeant William L. Beach of the California Volunteers." In Harold Schindler, "The Bear River Massacre: New Historical Evidence," in *Civil War Saints*, edited by Kenneth L. Alford, 227-35. Provo, UT: Religious Studies Center, Brigham Young University, 2012.

Conner, P. E. Letter written to Lieutenant Colonel R.C. Drum, U.S. Army, February 6, 1863. In *The War of the Rebellion: A Compilation of the Official Records of the Union and Confederate Armies. Series I, Volume L, Part 1—Reports, Correspondence, etc.* Washington, DC: Government Printing Office, 1897.

Drannan, W. F. *Thirty-one Years on the Plains and in the Mountains or, the Last Voice from the Plains: An Authentic Record of a Lifetime of Hunting, Trapping, Scouting, and Indian Fighting in the Far West.* Chicago, IL: Rhodes and McClure Publishing Company, 1908.

Interviews with Members of Utah's Five Historic Tribes. Taveapont, Venita (Ute); Cantrell, Ella and Candace Bear (Goshute); Timbimboo-Madsen, Patty (Northwestern Shoshone); Denetdale, Jennifer and Joe Shirley (Navajo); and Parashonts, Travis (Paiute). In *We Shall Remain: A Native History of America and Utah: Utah Indian Curriculum Guide*, 189-194. Salt Lake City, UT: The University of Utah's American West Center and Utah Division of Indian Affairs, 2009.

Madsen, Brigham D. "Casualties from the Battle of Bear River," and "Massacre at Boa Ogoi." In *The Shoshoni Frontier and the Bear River Massacre*, 225-229. Salt Lake City: University of Utah Press, 1985.

Moulton, Kristen. "Newly uncovered documents claim far higher number of Shoshones killed in Bear River Massacre." *Salt Lake Tribune*. 17 February 2008. [http://www.sltrib.com/ci\\_8282225](http://www.sltrib.com/ci_8282225).

Woonsook, H. Interview conducted by Lorin Gaardner, Fort Hall Idaho, Feb. 29, 1968. American West Center Doris Duke American Indian Oral History Project, J. Willard Marriott Library, University of Utah.



## **MANIFEST DESTINY & NATIVE AMERICANS**

**THURSDAY, JUNE 20 or JULY 11, 2019**

**08:30-10:00 AM**

@Tanner Humanities Center

**Faculty introductions and overview of day's activities**

**Lecture and discussion**

"The Bear River Massacre in Context" by Greg Smoak

**10:00-01:45 PM**

**Travel and lunch**

Travel to Bear River Massacre National Historic Landmark (2 hours) with lunch at Preston Park, Preston, Idaho.

**Lecture & discussion (during lunch) by Darren Parry**

**2:00-3:30 PM**

@Bear River Massacre National Historic Landmark

**Landmark tour**

Guided exploration of Bear River Massacre site and its monuments and a discussion of the Shoshone tribe's recent purchase of the land and vision for the "Boa Ogoi" ("Big River") Cultural Interpretive Center by Greg Smoak and Darren Parry

**03:30-5:30 PM**

**Return travel to Tanner Humanities Center (2 hours)**

## **REQUIRED READINGS**

Barnes, John. "[The Struggle to Control the Past: Commemoration, Memory, and the Bear River Massacre of 1863.](#)" *The Public Historian* 30 (February 2008): 81-104.

Madsen, Brigham D. "The Battle of Bear River" and "The Treaty Period." In [The Bannock of Idaho](#), 111-70. Caldwell, ID: The Caxton Printers, 1958.

---. "The California Volunteers Arrive," "From Battle to Massacre," "The Last Years of the Shoshoni Frontier," and "Massacre at Boa Ogoi." In [The Shoshoni Frontier and the Bear River Massacre](#), 157-223 and 231-38. Salt Lake City: University of Utah Press, 1985.

## OPTIONAL

*We Shall Remain: A Native History of America and Utah*, a five-part documentary produced by local PBS affiliate KUED that focuses on the Ute, Paiute, Northwestern Shoshone, Goshute, and Navajo people of Utah. [www.kued.org/whatson/kued-productions/we-shall-remain-native-history-america-and-utah](http://www.kued.org/whatson/kued-productions/we-shall-remain-native-history-america-and-utah)

**PRIMARY SOURCES** (see Wednesday's primary source list for additional materials on the Bear River Massacre)

Navarro, Meghan A. "*The Battle of Bear River* by Edmond J. Fitzgerald, Smithsonian National Postal Museum." Link to Smithsonian National Postal Museum for sources: <https://postalmuseum.si.edu/indiansatthepostoffice/mural19.html>



## **THE TRANSCONTINENTAL RAILROAD & UTAH'S GOLDEN SPIKE**

**FRIDAY, JUNE 21 or JULY 12, 2019**

**07:45 AM**

@University Guest House or Tanner Humanities Center

For those staying at the University Guest House, meet in the lobby and load bus. If you are checking out, please do so by 7:30 AM. You may store your luggage on the bus. All others, please meet on the west side of the Carolyn Tanner Irish Humanities Building.

**08:00-09:30 AM**

**Faculty introductions and overview (on the bus)**

**Travel to Golden Spike National Historical Park (1.5 hours)**

**9:45-12:15 PM**

@Golden Spike National Historical Park

**Landmark tour and lunch**

Jupiter and the No. 119 train arrivals, historical reenactment, and orientation film facilitated by National Park Service onsite historical staff and lunch

**12:15-1:30 PM**

@Golden Spike National Historical Park

**Lecture**

“The Filth of Progress” by Ryan Dearing

**01:45-03:15 PM**

**Return travel to the Tanner Humanities Center (1.5 hours)**

**03:30-04:15 PM**

@Tanner Humanities Center

**Comments and Discussion**

“Contemporary Salt Lake and Utah” with Bob Goldberg and Paul Reeve

**04:15-5:30 PM**

@Tanner Humanities Center

**Work session**

Finalizing lesson plans and reflective essays by Quinn Rollins

**Wrap up, evaluations, and certificates**

Concluding remarks by co-directors Bob Goldberg and Paul Reeve

**REQUIRED READINGS**

Dearinger, Ryan. “Hell (and Heaven) on Wheels’: Mormons, Immigrants, and the Reconstruction of American Progress and Masculinity on the Transcontinental Railroad” and “The Greatest Monument of Human Labor’: Chinese Immigrants, the Landscape of Progress, and the Work of Building and Celebrating the Transcontinental Railroad.” In [\*The Filth of Progress: Immigrants, Americans, and the Building of Canals and Railroads in the West, 107-188\*](#). Berkeley: University of California Press, 2016.

Fiege, Mark. [\*Iron Horses: Nature and the Building of the First U.S. Transcontinental Railroad\*](#).” In *The Republic of Nature: An Environmental History of the United States*, 228-280. Seattle: University of Washington Press, 2012.

Johnson, Michael W. [\*Rendezvous at Promontory: A New Look at the Golden Spike Ceremony\*](#).” *Utah Historical Quarterly* 74, no. 1 (2004): 47-68.

White, Richard. [\*Railroaded: Introduction\*](#).” *California History* vol. 89, no. 1 (December 2011): 5-11.

**OPTIONAL**

*Promontory*, a documentary about the transcontinental railroad and the meeting of the rails produced by local PBS affiliate KUED. [www.pbs.org/video/kued-local-productions-promontory](http://www.pbs.org/video/kued-local-productions-promontory)